

	22-23 January 1832 (D&C 84:33-48)	19 January 1841 (D&C 124:39)	4 May 1842 (Documentary History 5:2)
Initiatory	“sanctified by the Spirit unto the renewing of their bodies”	“your anointings and your washings”*	“washings, anointings”
Endowment**	“the sons of Moses and of Aaron”	“your memorials for your sacrifices by the sons of Levi, and for your oracles in your most holy places wherein you receive conversations”	“endowments, and the communication of keys pertaining to the Aaronic Priesthood, and so on to the highest order of the Melchizedek Priesthood, setting forth the order pertaining to the Ancient of Days,” i.e., Adam
Marriage Sealing	“the seed of Abraham”		
Fulness of the Priesthood	“the church and kingdom”	“your statutes and judgments”	i.e., “the highest order of the Melchizedek Priesthood”
Election Made Sure; More Sure Word of Prophecy	“the elect of God”		“secure the fulness of those blessings which have been prepared for the Church of the Firstborn”
Second Comforter	“the Father teacheth him”		(a blessing of “the Church of the Firstborn” — D&C 88:3-5)
Receive the Kingdom	“all that my Father hath shall be given unto him”		“abide in the presence of the Elohim in the eternal worlds”

* “and your baptisms for the dead, and your solemn assemblies” immediately follows these words.

** As used in modern LDS terminology. By way of contrast, Joseph Smith seems to have used the word “endowment” to refer to the entire sequence of ordinances and blessings.